

Effective Date: **May 1, 2026**

Expires: May 01, 2027

**Jenny Crump, Facility Director**  
**NuTech Spine, Inc**  
**2231 20th Ave South**  
**Birmingham, AL 35223**

**Registration Number 1217**



*State of Illinois*  
2026  
*Sperm/Tissue Bank Registration*

# NuTech Spine, Inc

Dear Director:

We are in receipt of your **Registration** with the State of Illinois. We welcome your cooperation to observe our State laws and you may use this document as proof of registration as required by *Title 77 Public Health Chapter I: Department of Public Health Subchapter D: Laboratories and Blood Bank Part 470 Sperm Bank and Tissue Bank Code Section 470.30 Registration Requirements.*

Sincerely,



**Brandon Rakowski**  
*Tissue & Sperm Bank  
Program Administrator  
Illinois Department of Public Health  
Health Care Facilities and Programs  
Laboratory Regulations*

*Annual registration deadline is May 1, and renewal reminders are e-mailed on February of each year.*